



**ALABAMA
LANDOWNERS
CONFERENCE**
2021

& Alabama Natural Resources
Council Awards Banquet

October 21-22, 2021

Alabama 4-H Center
892 Four H Rd
Columbiana, AL 35051

Sponsor Registration Form

Sponsorship Level: _____

Company/Organization: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

Do you need exhibit space? Yes No _____

How would you like to be listed in our program?

Make checks payable to:

Alabama Natural Resources Council

Please return completed form to:

ATTN: William Green, PO Box 11000, Montgomery, AL 36191
334-612-5235 | wmgreen@alfafarmers.org

Sponsorship Opportunities

Sponsorship Levels ▶	Platinum \$2000	Gold \$1000	Silver \$750	Bronze \$500	Supporter \$250	Booster \$100
Recognition in Conference Program and Registration Websites	✓	✓	✓	✓	✓	✓
Logo/Pictures in Looping Slide Show at Receptions	✓	✓	✓	✓	✓	
Registrations	3	2	1	1		
Exhibitor Space	✓	✓	✓	✓		
Recognition from Podium in Main Session	✓	✓	✓			
Event Sponsorship	Welcome Reception or Meals	Breaks or Tree ID Competition	Registration Desk			
Company Literature Included in Registration Packets	✓	✓				
Logo in Alabama Forests magazine and ATFA Newsletter	✓					

